














OFFICIAL NOTARY PUBLIC RECORDING JOURNALS

Image	Description	Journal Entries	Code	Price	Quantity	Product Total
	White Soft Cover	140 Entries	#999	\$11.00	X _____	\$ _____
	Statue of Liberty Soft Cover	140 Entries	#303-A	\$15.00	X _____	\$ _____
	Rocky Mountains Soft Cover	140 Entries	#303-B	\$15.00	X _____	\$ _____
	Tropical Beach Soft Cover	140 Entries	#303-C	\$15.00	X _____	\$ _____
	Pink Soft Cover	284 Entries	#304-B	\$22.00	X _____	\$ _____
	Black Hard Cover	400 Entries	#304-C	\$35.00	X _____	\$ _____





OFFICIAL SEAL STAMP

Image	Description	Impressions	Code	Price	Quantity	Product Total
	MarkMaker Rubber	Requires Stamp Pad	#204	\$16.95	X _____	\$ _____
	MarkMaker Self-Inking	5,000	#205-3	\$19.95	X _____	\$ _____
	Slim Pocket Pre-Inked	15,000	#207	\$22.95	X _____	\$ _____
	MarkMaker Pre-Inked	25,000	#206	\$24.95	X _____	\$ _____
	Xstamper Pre-Inked	50,000	#206-1S	\$30.95	X _____	\$ _____

OFFICIAL SEAL STAMP WITH ROUND STATE SEAL

Image	Description	Impressions	Code	Price	Quantity	Product Total
	 MarkMaker Rubber	Requires Stamp Pad	#204-A	\$16.95	X _____	\$ _____
	 MarkMaker Self-Inking	5,000	#205 -A	\$19.95	X _____	\$ _____
	 Slim Pocket Pre-Inked	15,000	#207-A	\$22.95	X _____	\$ _____
	 MarkMaker Pre-Inked	25,000	#206-A	\$24.95	X _____	\$ _____

NOTARY SUPPLIES

Image	Description	Size	Imp.	Sets	Code	Price	Quantity	Product Total
	Leatherette Zippered Supply Pouch	11" L x 7" W	N/A	N/A	#230 Red	\$11.95	X _____	\$ _____
		11" L x 7" W	N/A	N/A	#230 Blue	\$11.95	X _____	\$ _____
		11" L x 7" W	N/A	N/A	#230 Black	\$11.95	X _____	\$ _____
	Pink Leatherette Zippered Supply Pouch	11" L x 7" W	N/A	N/A	#231	\$11.95	X _____	\$ _____
	Inkless Fingerprint Pad	N/A	1,000	N/A	#720	\$8.95	X _____	\$ _____
	Notary Receipt Book	N/A	N/A	50 Sets / 2 - Part Carbonless Forms	#305	\$6.00	X _____	\$ _____